



712 North Street, Fremont, OH
 419-332-4470
www.sanduskycounty.org



The 2024 Community Guide Ad Space Reservations

Easy-to-Use Pull-Out Map

A 2-sided pull-out map will be featured in the centerfold of the 2024 guide. The map will be an easy-to-use reference for visitors to find attractions, barn trails, parks and more.

Magazine Format

The Visitors Guide will continue to be an 8 1/2" x 11" magazine size format.

Return form with payment to:

The Press Newspapers

P.O. Box 169, Millbury, OH 43447

ATTN: Lesley Willmeth, lesley@presspublications.com

or contact Lesley at: 419-836-2221 /EXT. 30

Please make checks payable to The Press Newspapers

Check or Cash



- Yes, I would like to advertise in the 2024 Community Guide
- Back Cover** **\$2,200**
8"W x 10 1/4"D Bleed Cover 8 3/4"W x 11 1/8"D
- Inside Front or Inside Back Cover** **\$2,000**
8"W x 10 1/4"D Bleed Cover 8 3/4"W x 11 1/8"D
- Full Page** **\$1,800**
8"W x 10 1/4"D
- Half Page Horizontal** **\$1,200**
8"W x 5"D
- Quarter Page Vertical** **\$650**
3 7/8"W x 5"D
- Eighth Page Horizontal** **\$350**
3 7/8"W x 2 1/2"D

Business Information to be Printed in the Community Guide

Business Name: _____

Business Address: _____

Phone Number: _____

Website: _____

E-mail: _____

Contact Information: (For office use only) _____

By signing, Advertiser acknowledges that he/she is an agent for the advertiser and is legally authorized to enter into this contract.

Advertiser's Signature: _____ Title: _____

Printed Name: _____ Date: _____