

www.sanduskycounty.org

# SCCVB

## Sandusky County Convention & Visitors Bureau

*Alive With History!*

712 North Street, Fremont, OH • 419-332-4470  
www.sanduskycounty.org



# The 2022 Community Guide Ad Space Reservations

## Easy-to-Use Pull-Out Map

A 2-sided pull-out map will be featured in the centerfold of the 2022 guide. The map will be an easy-to-use reference for visitors to find attractions, barn trails, parks and more.

## Magazine Format

The Visitors Guide will continue to be an 8 1/2" x 11" magazine size format.



### RESCUE PLAN RECOVERY FUND SPECIAL PRICING!

Thanks to a grant by our Federal Government & Sandusky County Commissioners, all 2022 ad prices are discounted by 50% to help local businesses!

*Return form with payment to:*

The Press Newspapers

P.O. Box 169, Millbury, OH 43447

Attn: Mary Perkins, mperkins@presspublications.com

or contact Mary Perkins at 419-836-2221.

**Please make checks payable to The Press Newspapers**

Check or Cash



- Yes, I would like to advertise in the 2022 Visitors Guide.
- Back Cover** ~~\$2,000~~ **\$1000**  
8"W x 10 1/4"D Bleed Cover 8 3/4"W x 11 1/8"D
- Inside Front or Inside Back Cover** ~~\$1,800~~ **\$900**  
8"W x 10 1/4"D Bleed Cover 8 3/4"W x 11 1/8"D
- Full Page** ~~\$1,400~~ **\$700**  
8"W x 10 1/4"D
- Half Page** ~~\$1,000~~ **\$500**  
8" W x 5" D (Horizontal)
- Quarter Page** ~~\$540~~ **\$270**  
3" 7/8" W x 5" D (Vertical)
- Eighth Page** ~~\$335~~ **\$167.50**  
3" 7/8" W x 2 1/2" D (Horizontal)

# Business Information to be printed in Community Guide

Business Name: \_\_\_\_\_

Business Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Website: \_\_\_\_\_

E-mail: \_\_\_\_\_

Contact Information: (For office use only) \_\_\_\_\_

By signing, Advertiser acknowledges that he/she is an agent for the advertiser and is legally authorized to enter into this contract.

Advertiser's Signature: \_\_\_\_\_ Title: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Date: \_\_\_\_\_